



Feeding Bodies. Fueling Minds.™

September 1, 2017

Dear Sustaining Member or Potential Sustaining Member,

The Alabama School Nutrition Association is looking forward to another great year as we serve the students and school districts in the great state of Alabama. We are proud of the excellent services that are provided each day to ensure students are provided nutritious meals to assist in their overall health and academic excellence.

Our state association has made provisions for those interested in promoting healthy lifestyles for children by collaborating with the School Nutrition Association in the membership category designed specifically for industry, organizations, or individuals who would otherwise not qualify for membership in this great association.

Many of you have reached out, expressing an interest in a closer working relationship with ASNA and we feel this category of membership will assist in the promotion of the association's goals and services.

Please consider joining us this year as a sustaining member of the Alabama School Nutrition Association.

Added benefits of sustaining membership include: (1) Advance receipt of Expo packets for the best booth selection (2) Free issue of the state newsletter (3) Eligibility to be selected to serve as a member of the ASNA Executive Board as an Industry Representative.

We have included a membership application in this correspondence for your convenience. Please prepare to return your application by **December 5, 2017** to allow for processing time and preparation of your Certificate of Recognition prior to the State Convention and Nutrition Expo being held in Birmingham on March 16-17, 2017.

Thank you for your support of ASNA's legislative, educational and training efforts.

Respectfully,

Jennifer Gilbert

ASNA Vice-President



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Sustaining Membership Application and Invoice

January 1, 2017-December 31, 2018

DUE: DECEMBER 5, 2017

Please Check One: New _____ Renewal _____

Name/Corporation/Organization: _____

Contact Name (please print) : _____

Company Members: _____

Address _____

City: _____ State: _____ Zip: _____

Job Title: _____ Phone #: _____ Ext: _____

Fax #: _____ Email: _____

Web Site address: _____

MEMBERSHIP TYPE (SELECT ONE)

CORPORATE MEMBERSHIP: \$750.00 DUES _____ **three members per company**

T-shirt sizes (S-5XL) 1) _____ 2) _____ 3) _____

- Admission to ALL conference Education Sessions
- Early email of conference EXPO Exhibitors registration for 2017 Expo
- Eligible to be selected to serve on ASNA Executive Board as Industry Representative
- Membership Certificate
- Subscription to ASNA Newsletter
- Banner at EXPO (to be returned to ASNA following the expo)

INDIVIDUAL MEMBERSHIP: \$450.00 DUES _____ **one member per company**

T-shirt size (S-5XL) 1) _____

- Admission to all Conference Education Sessions
- Eligible to be selected to serve on ASNA Executive Board as Industry Representative
- Membership Certificate
- Subscription to ASNA Newsletter
- Banner at EXPO (to be returned to ASNA following the expo)

Please retain a copy of this application as your invoice: ASNA tax ID# 20-5024870

Make checks payable to ASNA and mail to: Jennifer Gilbert 1621 5th Avenue North Bessemer, Al 35020

Additional opportunities to support ASNA can be found through sponsorship of the State Convention and Nutrition Expo Event. Please check any item or portion of an item that you may have an interest in supporting. The Expo chair will be in contact with you.

_____ Bags _____ T-shirt _____ Entertainment _____ Exhibits _____ Events _____ Meals

Thank you for your support of the Alabama School Nutrition Association!