

# ALABAMA'S SCHOOL NUTRITION ASSOCIATION'S 55<sup>th</sup> ANNUAL CONFERENCE

Golden Opportunities- Seeking Nutrition In Alabama  
*Program at a Glance*

Thursday March 15 <sup>th</sup> , 2018	Friday March 16 <sup>th</sup> , 2018	Saturday March 17 <sup>th</sup> , 2018	Seminars
<p><b><u>8 am – 12 pm:</u></b> SNS Credentialing Exam</p> <p><b><u>1 pm – 4 pm:</u></b> Alabama State Department of Education-Child Nutrition Program Directors Spring Conference</p> <p><b><u>4pm- 7 pm:</u></b> Early Bird Registration</p>	<p><b><u>8:30 am – 11 am:</u></b> Alabama State Department of Education-Child Nutrition Program Directors Spring Conference</p> <p><b><u>8 am– 6 pm:</u></b> Registration</p> <p><b><u>*8 am – 12pm:</u></b> “Allertrain” with Tandy Norris &amp; Donette Worthy</p> <p><b><u>8 am – 3 pm:</u></b> Vote for ASNA Officers 2018-2019</p> <p><b><u>12 pm – 6 pm:</u></b> Visit Exhibitions</p> <p><b><u>6:30 pm:</u></b> A Night at the BJCC with Dinner and DJ Mike</p> <p><b>*Specialized Training – Pre-Registration Required</b></p>	<p><b><u>6 am:</u></b> Wellness Workout</p> <p><b><u>7:30 am – 8:30 am:</u></b> Executive Board Meeting</p> <p><b><u>8:45 am – 9 am:</u></b> Orientation to House of Delegates</p> <p><b><u>9 am – 9:45 am:</u></b> House of Delegates BJCC-Birmingham, AL</p> <p><b><u>9 am:</u></b> Education Seminar</p> <p><b><u>9:45 am – 10:15 am:</u></b> Registration</p> <p><b><u>8 am – 10 am:</u></b> Vote for ASNA Officers</p> <p><b><u>8 am – 10 am:</u></b> Emporium</p> <p><b><u>10 am – 12 pm:</u></b> Opening General Session and Brunch</p> <p><b><u>12 pm – 4 pm:</u></b> Educational Seminars</p> <p><b><u>4 pm – 4:30 pm:</u></b> Group Photos</p> <p><b><u>5:00 pm:</u></b> Closing General Session &amp; Awards Banquet</p>	<p><i>“Golden Opportunities in Farm to School Programs” with Andrea Carter</i></p> <p><i>“Golden Opportunities in Nutrition Promotions” with SUDIA</i></p> <p><i>“Golden Opportunities in Following Food Trends” with Megan Fuchs</i></p> <p><i>“Gold Opportunities in Production Planning” with the Alabama State Department - CNP</i></p> <p><i>“Golden Opportunities in Managing Equipment” with Mark McGrath</i></p> <p><i>“Golden Opportunities in Increasing Participation” with the Alabama State Department - CNP</i></p> <p><i>“Golden Opportunities to Maximize Your Potential” with Alliance for a Healthier Generation</i></p>
<p>**Schedule times subject to change**</p>			

--	--	--	--