

Alabama School Nutrition Association  
54th Annual Conference

“Golden Opportunities  
Seeking Nutrition for Alabama”

State Conference Registration Form

March 16<sup>th</sup>-March 17<sup>th</sup>, 2018, Birmingham, Alabama

**DEADLINE FOR EARLY BIRD REGISTRATION  
IS FEBRUARY 5, 2018**

Golden  
Opportunities



Please Print Clearly

Name: \_\_\_\_\_ Membership #: \_\_\_\_\_

Title for Conference Registration Badge: \_\_\_\_\_

T-Shirt Size (Please Circle One Size): Small Medium Large X-Large 2X-Large 3X-Large 4X-Large 5X-Large

System: \_\_\_\_\_

School: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_

Home

Work

Email Address: \_\_\_\_\_

**PICK UP REGISTRATION RECEIPT,  
TICKETS, ETC. AT THE REGISTRATION  
DESK DURING THE CONFERENCE.**  
Membership will be verified using the State  
generated computer printout as of  
February 1, 2018. No Refunds will be given after  
February 5, 2018. An Administrative fee of  
\$35.00 will be charged for refunds prior to this  
date.

**Member Pre-Registration**

	Early Bird	Regular
Conference Package- <i>All Functions</i>	\$ 175.00 ____	\$200.00 ____
One Day Only- Friday <i>NO Meals</i>	\$ 150.00 ____	\$175.00 ____
One Day Only- Saturday <i>NO Meals</i>	\$ 150.00 ____	\$175.00 ____

Conference Package- <i>All Functions</i>	
-Past President (Retired)	\$ 100.00 ____
-Past President (Active)	\$ 100.00 ____
Member (Retired)	\$ 100.00 ____

**Non-Member Registration**

Conference Package- <i>All Functions</i>	\$ 250.00 ____
One Day Only- <i>No Meals</i>	\$ 200.00 ____

**NO** Registrations will be accepted if received **AFTER** February 20,  
2018. After February 20, 2018 you **MUST** register **ON-SITE**.

I request that you accept me as a participant at the Alabama School Nutrition Association (ASNA) Conference to be held in Birmingham, Alabama. I understand there is some inherent risk in traveling to and from as a result of attending the conference. The undersigned hereby releases ASNA and the committees, members, officers, employees and director of ASNA, as well as other participants and other persons in connection with such activities whether due to negligence or otherwise, accepting such risk involved and waiving all rights of any kind that might otherwise arise. The undersigned agrees to indemnify ASNA, its committees, employees, and directors against cost of defense of such claims, including reasonable attorney fees.

**On-Site Registration**

The Evening of Entertainment **is not** included with the on- site package:

Conference- NO MEALS \$ 275.00 \_\_\_\_

Tickets for GUEST OF MEMBERS

The purchase of these tickets covers only the event indicated. These tickets do not include exhibits, classes or sessions.

\_\_\_\_\_ Awards Banquet-  
Saturday Night  
\$ 100.00 \_\_\_\_

**TOTAL AMOUNT ENCLOSED: \$**

**Mail To: Jackie Davis  
1128 Alden Glen Drive  
Moody, Alabama 35004  
(205) 902-0531**

Mail completed form with a **Check** or **Money Order** payable to:  
ALABAMA SCHOOL NUTRITION ASSOC.  
(ASNA)

Please do not send cash.

**NOTE:** T-Shirt Sizes will be ordered based on Registrations received **BEFORE** February, 20, 2018  
If received **AFTER** this date T-Shirt sizes cannot be guaranteed.