Alabama School Nutrition Association
46th Annual Conference
"A Healthy Lifestyle Doesn't Require Magic"

State Conference Registration Form

March 26-27, 2010 *Birmingham, Alabama*

DEADLINE FOR EARLY BIRD REGISTRATION IS FEBRUARY 26, 2010

Name:_____ **Membership #:**_____ **District #:**_____

☐ **Check here if first time conference attendee**

☐ **Director** ☐ **Manager** ☐ **Assistant Manager** ☐ **Worker** ☐ **Clerical** ☐ **Other**

System:_____

School:_____

Address:_____

City: _____ **State:**_____ **Zip:**_____

Phone: (____)_____ (____)_____
Home **Work**

Email Address: _____

PICK UP REGISTRATION RECEIPT, TICKETS, ETC. AT THE REGISTRATION DESK DURING THE CONFERENCE. Membership will be verified using the State generated computer printout as of February 12, 2010. No Refunds will be given after February 26, 2010. An Administrative fee of $5.00 will be charged for refunds prior to this date.

Member Pre-Registration

	Early Bird	Regular
Conference Package-*All Functions*	$135.00 ___	$150.00___
Friday Only-*No Meals*	$ 100.00 ___	$125.00___
Saturday Only- *w/ Meals*	$ 135.00 ___	$160.00___
Saturday Only- *No Meals Or Evening of Entertainment*	$ 100.00 ___	$125.00 __
Conference Package- *All Functions*		
-Past President (Retired)	$ 75.00 ___	
-Past President (Active)	$ 85.00 ___	

Non-Member Registration

Conference Package- *All Functions*	$175.00 ___
Friday Only-*No Meals*	$ 150.00 ___
Saturday Only- *w/ Brunch and Evening Of Entertainment*	$175.00 ___

On-Site Registration

The Brunch and Evening of Entertainment are not included with the on- site package:

Conference- Only	$ 150.00 ___
Friday- Only	$ 150.00 ___
Saturday- Only	$ 150.00 ___

Tickets for GUEST OF MEMBERS
The purchase of these tickets covers only the event indicated. These tickets do not include exhibits, classes or sessions.

____ Brunch	$ 25.00 ___
____ Evening of Entertainment	$ 60.00 ___

I request that you accept me as a participant at the Alabama School Nutrition Association (ASNA) Conference to be held in Birmingham, Alabama. I understand there is some inherent risk in traveling to and from as a result of attending the conference. The undersigned hereby releases ASNA and the committees, members, officers, employees and director of ASNA, as well as other participants and other persons in connection with such activities whether due to negligence or otherwise, accepting such risk involved and waiving all rights of any kind that might otherwise arise. The undersigned agrees to indemnify ASNA, its committees, employees, and directors against cost of defense of such claims, including reasonable attorney fees.

TOTAL AMOUNT ENCLOSED: $ ____

Mail To:

Jackie Davis
4700 Jaguar Drive
Hoover, Alabama 35242
(205) 991-9321 Home •(205) 439-1429 Work

Mail completed form with a Check or Money Order payable to:
ALABAMA SCHOOL NUTRITION ASSOC.
Please do not send cash.

Special Note for Early Risers: A wellness workout is scheduled for Saturday morning, March 27, 2010. Come out and join in as we get fit to the "Motown Sound and work our way to better health. _____ Yes Count Me In _____ No, Maybe next time